**PLANNING COMMITTEE MEETING**

**4 MAY 2021 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Ghazanfar Ali (Chair)** | **All** | **None** | **N/A** |
| **Councillor Simon Brown****(Vice-Chair)** | **All** | **None** | **N/A** |
| **Councillor** **Christine Robson** | **All** | **None** | **N/A** |
| **Councillor Peymana Assad** | **All** | **None** | **N/A** |
| **Councillor****Marilyn Ashton** | **All** | **None** | **N/A** |
| **Councillor****Anjana Patel** | **All** | **None** | **N/A** |
| **Councillor****Christopher Baxter** | **All** | **None** | **N/A** |

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS INVITED TO THE MEETING**

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| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS**  | **NATURE OF INTEREST** |
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